

**Ticket Number**

P001411

**Publication**

Newton County Enterprise

**Special Section**

none

**Print Date**

06/29/2021

**Publication Date**

07/01/2021

**Format**

Broadsheet

**Total Pages**

24

**Total Color Pages**

6

**Section A # Pages**

12

**Section B # Pages**

4

**Section C (Special Section) # Pages**

8

**Quantity Ordered**

900

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Michael Johnson

**After Hours Contact Phone**

(765) 427-8174

**Inserts**

Insert Name	Quantity	Zone or Zip Code
None		

**Color Section A**

- 1
- 12

**Color Section B**

- 1
- 4

**Color Section C**

- 1
- 8

**Notes**

B&C Sections - 8,590 (Printed together 6/29/21)

**Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Fountains: \_\_\_\_\_

Color Fountains: \_\_\_\_\_

Pallett  Hi-Rise  Quad

**Notes (web breaks, unusual issues):**

---



---



---



---